

## Department Labour REPUBLIC OF SOUTH AFICA

## COMPENSATION FOR OCCUPATIONAL INJURIES AND DISEASES ACT, 1993

[Section 80 – Rules, forms and particulars of the Compensation Commissioner – Annexure 7]

EASES ACT, 1993
ner – Annexure 7]

EMSS, Pretoria, 0001
Compensation House
Crir. Hamilton St. and Soutpansberg Road

© 0860 105 350
e-mail: cfinfo@labour.gov.za
website: www.labour.gov.za
fax: (012) 357 1773

To be furnished by all employers to: THE COMPENSATION COMMISSIONER ☑ 955, Pretoria, 0001

## REGISTRATION OF EMPLOYER

| Mark with X where applicable  | Partnership                                       | For office use only            |                                       |  |  |  |  |  |  |  |  |
|---|---|--------------------------------|---------------------------------------|--|--|--|--|--|--|--|--|
| Sole Proprietor (farmers included)                                    | Public/Local Authorities                          |                                |                                       |  |  |  |  |  |  |  |  |
| Close Corporation   | Organisation/Association                          |                                |                                       |  |  |  |  |  |  |  |  |
| Company   | Trust   | NO                             | AA                                    |  |  |  |  |  |  |  |  |
|   |   |                                |                                       |  |  |  |  |  |  |  |  |
|   |   | CHECK                          | ACTIVATE                              |  |  |  |  |  |  |  |  |
|   | \[  |                                | <i>)</i>                              |  |  |  |  |  |  |  |  |
| PART 1 DATE, TRADING NAME A   | ND ADDRESS  |                                |                                       |  |  |  |  |  |  |  |  |
| 1.1 Date on which first employee was employed: (Item 1.1 must be comp | leted) YYYYMM                                     |                                | DD                                    |  |  |  |  |  |  |  |  |
| 1.2 Trading Name and Postal Address:                                  |   |                                |                                       |  |  |  |  |  |  |  |  |
|   |   |                                |                                       |  |  |  |  |  |  |  |  |
|   | +++++++++++++++++++++++++++++++++++++++           |                                | ● IMPORTANT●                          |  |  |  |  |  |  |  |  |
|   |   |                                | USE ONLY BLOCK<br>LETTERS TO COMPLETE |  |  |  |  |  |  |  |  |
| POSTAL CODE   |   |                                | THIS FORM.                            |  |  |  |  |  |  |  |  |
| 1.2 Dhuair a ladar a la ana (a) affara (a)                            |   |                                |                                       |  |  |  |  |  |  |  |  |
| 1.5 Thysical address maine(s) of families                             |   |                                | Postal Code                           |  |  |  |  |  |  |  |  |
| Magisterial district  |   |                                |                                       |  |  |  |  |  |  |  |  |
| PART 2 PARTICULARS OF OWNE  | R   |                                |                                       |  |  |  |  |  |  |  |  |
| 2.1 Name of owner/partnership   |   |                                |                                       |  |  |  |  |  |  |  |  |
| •   | p of business: ( N.B. Copy of Id Document must be |                                |                                       |  |  |  |  |  |  |  |  |
| 2.2 Registered name of Company or Close Cor                           | poration  |                                |                                       |  |  |  |  |  |  |  |  |
| Comp.   | any or Close Corporation Number:                  |                                |                                       |  |  |  |  |  |  |  |  |
| N.B. Copy of CK1/2 or Company Regis                                   | tration document (CM1 + CM29) must be attache     | <u>·d</u> .                    |                                       |  |  |  |  |  |  |  |  |
| 2.3 If a limited liability company or a close corp                    | pration, state names, ld numbers and addresses of | directors or members (Attach a | list if necessary)                    |  |  |  |  |  |  |  |  |
|   |   |                                |                                       |  |  |  |  |  |  |  |  |
| PART 3 PARTICULARS OF OPER  |   |                                |                                       |  |  |  |  |  |  |  |  |
| 3.1 Describe the nature of goods manufactured                         | / sold or services rendered:                      |                                |                                       |  |  |  |  |  |  |  |  |
| 3.2 Describe the following if applicable:                             |   |                                |                                       |  |  |  |  |  |  |  |  |
| 3.2.1 Materials used in the manufacturin                              | g of goods:                                       |                                |                                       |  |  |  |  |  |  |  |  |
| 3.2.2 Nature and extent of construction /                             | oraction undartakan                               |                                |                                       |  |  |  |  |  |  |  |  |
| 3.2.2 Nature and extent of construction /                             | erection undertaken.                              |                                |                                       |  |  |  |  |  |  |  |  |
| 3.3 In the case of farming, indicate the nature the                   |   | Mixed farming: % Li            |                                       |  |  |  |  |  |  |  |  |
| 3.4 Do you use any tractors and/or power – driv                       |   |                                | FOR OFFICE USE                        |  |  |  |  |  |  |  |  |
| Tel. No.: Dialling Code: No.:   | Contact person:                                   |                                |                                       |  |  |  |  |  |  |  |  |
| Fax No.: Dialling Code: No.:  | Cell.:  |                                |                                       |  |  |  |  |  |  |  |  |
| E-mail Address:  W.As. 2 COMPLETE BOTH SIDES                          | ORIGINAL FORM MUST BE POSTED.                     |                                |                                       |  |  |  |  |  |  |  |  |

| PAR  | T 4                 | RESPONSIBLE  | E PERSON / DIRECT                                  | TOR / MEM            | IBER OR PAF     | RTNER OF     | BUS               | SINESS     |           |           |              |                |         |         |              |         |
|------|---------------------|--|--|----------------------|-----------------|--------------|-------------------|------------|-----------|-----------|--------------|----------------|---------|---------|--------------|---------|
| 4.1  | Surname             | ne:Initials:   |  |                      |                 |              |                   |            |           |           |              |                |         |         |              |         |
|      | ID. No.:            |  |  |                      | Capacity:       |              |                   |            |           |           |              |                |         |         |              |         |
|      | Resident            | Residential address:   |  |                      |                 |              |                   |            | tal Cod   |           |              |                |         |         |              |         |
| 4.2  | If the bus          | siness is already regis  | stered at one of the offic                         | ices of the De       | epartment pleas | se indicate: |                   |            |           |           |              |                |         |         |              |         |
|      | Reg. No             | allocated by:  | Compensation Com                                   | nmissioner           |                 |              | ıU                | Inemployr  | ment Ins  | surance   | Comn         | nissione       | r       |         | $\top$       |         |
|      | Registrat           | tion number:   |  |                      |                 |              |                   |            |           |           |              |                |         |         |              |         |
| 4.3  | If the bus          | iness has changed o  | wnership, furnish the fo                           | following:           |                 |              | _                 |            |           |           |              |                |         |         | _            |         |
|      | 4.3.1               | -  | ame of business/farm                               |                      |                 |              |                   |            |           |           |              |                |         |         |              |         |
|      | 4.3.2               | Name of previous or  |  |                      |                 |              |                   |            |           |           |              |                |         |         |              |         |
|      | 4.3.3               | Present residential a  | address of previous ov                             |                      |                 |              |                   |            |           |           |              |                |         |         |              |         |
|      | 4.3.4               | Date of take-over  |  |                      |                 |              |                   |            |           |           |              |                |         |         |              |         |
| PAR  | ₹T 5                | PARTICULARS  | S OF EMPLOYEES                                     |                      |                 |              |                   |            |           |           |              |                |         |         |              |         |
| 5.1  | Number              | of employees presentl  | ily employed                                       |                      |                 |              |                   |            |           |           |              |                |         |         | $\perp$      |         |
| 5.2  | Estimate            | d particulars of your e  | employees as from the                              | date furnish         | hed in item 1.1 | (as indicate | ed on             | p.1 of thi | is form)  | up to th  | e <b>end</b> | of Febr        | uary    | the ne  | xt ye        | ear.    |
|      | 5.2.1               | Average number of  | f employees expected t                             | to be employe        | ed during the a | bove-mentio  | oned <sub>J</sub> | period     |           |           |              |                |         | I       | $\mathbb{I}$ |         |
|      | 5.2.2               | Estimated total earn   | nings up to a maximum                              | m of <u>R 292 03</u> | -               |              | -                 |            |           |           |              | RAN            | IDS ON  | ILY     | <u> </u>     |         |
|      |                     | •  | larch 2012 - 28 Februa<br>sh earnings of employe   |                      |                 |              |                   |            |           |           |              |                |         |         |              | 00      |
|      |                     |  | sh value of food and lo                            |                      |                 | 1            |                   |            |           |           |              |                |         |         |              | 00      |
|      |                     | 5.2.2.2 Total cash value of rood and loaging provided free by employer  5.2.2.3 Cash value of other in-kind benefits |  |                      |                 |              |                   |            |           |           |              |                |         | 00      |              |         |
|      |                     |  | s (see 5.2.2) of working                           |                      |                 |              |                   |            |           |           |              |                |         |         | _            | 00      |
| - 0  | =                   | _  |  | J Directors.         |                 |              |                   |            |           |           |              |                |         |         |              | 00      |
| 5.3  |                     | imated earnings  | From:  |                      | to              |              | · -               |            |           | - 1/      |              |                |         |         | !            |         |
| 5.4  | NB: IF              |  | S BEFORE 1 <sup>ST</sup> N                         |                      |                 |              |                   |            |           |           |              | 3 RE           | UR      | NS      |              |         |
| PAR  | Т 6                 | ADDITIONAL IN  | NFORMATION IN R                                    | ESPECT OF            | F HEAD OFF      | ICE AND/C    | OR F              | ILIALS     | / BRAN    | ICHES     | ;            |                |         |         |              |         |
| 6.1  |                     |  | postal address of the F<br>nd (UIF) and/or the Con |                      |                 |              | if alre           | eady regi  | stered, t | the regis | stration     | n numbe        | er allo | cated h | by th        | ie      |
|      | Unom <sub>E</sub> . | JIIICH IIIOMA  | J (On ) anarer a                                   | Пропосис             | -Ullimoore ,    |              |                   |            |           |           |              |                |         |         |              |         |
|      |                     |  |  |                      |                 |              |                   |            |           |           |              |                |         |         |              |         |
| 6.2  | KINDLY F            | JRNISH YOUR BANK DET   | TAILS BY COMPLETING THI                            | IE SECTION HEF       | REUNDER. THE I  | NFORMATION   | IS RE(            | QUIRED F(  | OR THE P  | URPOSE!   | S OF AN      | LELECTR        | RONIC . | TRANSF  | ER           |         |
|      | SYSTEM. I           | DIRECT DEPOSITS PREVI  | /ENT POSTAL DELAYS AND                             | ND CHEQUE FRAI       | AUD.            |              |                   |            |           |           |              | <del>-  </del> | _       | ·<br>   |              |         |
|      | Bank:               |  |  |                      |                 | _            |                   |            | Brancn    | n Code:   |              |                | 十       | $\perp$ | 井            | $\perp$ |
|      |                     | Account:<br>Account Holder:  |  |                      | ACCOUNT         | number: L    |                   |            |           |           |              | <u> </u>       |         |         |              |         |
| DEC. |                     |  | R AUTHORISED PERS                                  | CON                  |                 |              |                   |            |           |           |              |                |         |         |              |         |
|      |                     | above particulars are  |  | UN                   |                 |              |                   |            |           |           |              |                |         |         |              |         |
|      |                     | ·  |  |                      |                 |              |                   |            |           |           |              |                |         |         |              |         |
| N    | Name (PRINT         | ED)  |  |                      | Sic             | GNATURE      |                   |            |           |           | Designation  |                |         |         |              |         |
| Cont | TACT PERSO          | JN:  |  | TEL NO:              | ()              |              |                   |            |           |           |              |                |         |         |              |         |
| i    |                     |  |  |                      |                 |              |                   |            |           |           |              |                | DATE    |         |              |         |